7 FOIA

BROOKS M. SMITH 804.697.1414 telephone 804.697.1339 facsimile brooks.smith@troutmansanders.com

## TROUTMAN SANDERS

TROUTMAN SANDERS LLP
Attorneys at Law
Troutman Sanders Building
1001 Haxall Point
P.O. Box 1122 (23218-1122)
Richmond, Virginia 23219
804.697.1200 telephone
troutmansanders.com

September 6, 2016

## VIA ELECTRONIC SUBMISSION (<u>mcdonald.james@epa.gov</u>) AND U.S. MAIL

Mr. James McDonald Assistant Regional Administrator for Management U.S. Environmental Protection Agency, Region 6 1445 Ross Avenue (6MD-OE) Dallas, TX 75202-2733

Re: Freedom of Information Act Request

Dear Mr. McDonald:

Pursuant to the Freedom of Information Act (5 U.S.C. § 552 et seq.), I hereby request all records (including, but not limited to, meeting minutes, electronic messages, notes, letters, drafts, etc.) between EPA Region 6 and LEAN, Ouachita Riverkeeper and/or Tulane Environmental Law Clinic, including, without limitation, any correspondence to/from Wilma Subra, Barry Sulkin and/or Cheryl Slavant, regarding the Georgia-Pacific facility in Crossett, Arkansas from January 1, 2014 through the date of your receipt of this request.

If any documents contain material that U.S. EPA deems subject to the attorney-client privilege and/or attorney work product doctrine, or any other FOIA exemption, I respectfully request that, to the extent possible, such documents be provided in redacted form. If any document is withheld on the grounds of attorney-client privilege and/or attorney work product or any other FOIA exemption, I would like to receive a list of such documents, including the document date, title, type of document, who it is addressed to and from, and the privilege or exemption claimed. In accordance with 5 U.S.C. § 552(a)(6)(A), please respond within 20 working days of receipt of this request.

I am willing to pay reasonable administrative charges, as provided under the FOIA. Please let me know if the charges are expected to amount to more than \$250.

## TROUTMAN SANDERS

Mr. James McDonald September 6, 2016 Page 2

Thank you in advance for your assistance. Please contact me with any questions regarding this request.

Sincerely,

Brooks M. Smith

cc: Ms. Tressa Tillman, Environmental Justice Liaison – Arkansas (<u>Tillman.Tressa@epa.gov</u>)